1 The Honorable Marsha J Pechman 2 3 4 5 6 7 8 IN THE UNITED STATES DISTRICT COURT 9 FOR THE WESTERN DISTRICT OF WASHINGTON AT SEATTLE 10 11 NORTHWEST ENVIRONMENTAL ADVOCATES, 12 Case No. 2:20-cv-01362-MJP 13 Plaintiff, ORDER GRANTING UNOPPOSED 14 v. MOTION TO EXTEND DATE TO 15 RESPOND TO COMPLAINT AND FILE THE U.S. ENVIRONMENTAL PROTECTION THE ADMINISTRATIVE RECORD AGENCY, 16 17 Defendant. 18 The Court hereby GRANTS the Moving Party's Unopposed Motion to Extend the Date to 19 20 Respond to the Complaint and File the Administrative Record. 21 1) The deadline by which Defendant must file its response to the Complaint and the 22 administrative record is extended by twenty-one days—from November 25, 2020, to and 23 including December 16, 2020. 24 25 ||26 27 28 ORDER EXTENDING DEADLINE TO RESPOND TO COMPLAINT AND FILE THE ADMINISTRATIVE RECORD Case No. 2:20-cv-01362-MJP

IT IS SO ORDERED. DATED this 2nd day of November, 2020. Marshy Melina The Honorable Marsha J. Pechman United States District Judge Presented by: Elisabeth H. Carter U.S. Department of Justice Environment & Natural Resources Division **Environmental Defense Section** P.O. Box 7611 Washington, D.C. 20044 (202) 598-3141 Elisabeth.carter@usdoj.gov 

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